

**TITLE OF REPORT:** Hearings and reviews before sub-committees

**REPORT OF:** Strategic Director, Economy, Innovation and Growth

### Purpose of the Report

1. The Committee is requested to consider the attached report on sub-committee hearings between 1 September 2023 and 5 April 2024.

### Licensing Act 2003

Premises	Applicant	Date	Representations	Decision
Asda Express, 6-8 Front Street, Whickham, Newcastle upon Tyne, NE16 4DT		3 April 2024	Members of the Public  MP	To refuse the application

### Gambling Act 2005

Premises	Applicant	Date	Representations	Decision
N/A				