

**TITLE OF REPORT:**        **Work Programme**

**REPORT OF:**                **Sheena Ramsey, Chief Executive**  
**Mike Barker, Strategic Director, Corporate Services and**  
**Governance**

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### **Summary**

The report sets out the provisional work programme for the Housing, Environment and Healthy Communities Overview and Scrutiny Committee for the municipal year 2023/24.

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1. The Committee's provisional work programme was endorsed at the meeting held on 19 June 2023 and Councillors have agreed that further reports will be brought to future meetings to highlight current issues / identify any changes/additions to this programme.
2. Appendix 1 sets out the work programme as it currently stands and highlights proposed changes to the programme in bold and italics for ease of identification.

### **Recommendations**

3. The Committee is asked to
  - a) Note the provisional programme;
  - b) Note that further reports on the work programme will be brought to the Committee to identify any additional policy issues, which the Committee may be asked to consider.