

**TITLE OF REPORT** - **Hearings and reviews before sub-committees**

**REPORT OF** - **Strategic Director, Economy, Innovation and Growth**

The Committee is requested to consider the attached report on sub-committee hearings between 4 September 2020 and 7 April 2021.

**Licensing Act 2003**

<b>Premises</b>	<b>Applicant</b>	<b>Date</b>	<b>Representations</b>	<b>Decision</b>
The Schooner Public House, South Shore Road Gateshead NE8 3AF	Environmental Health	9 October 2020	Northumbria Police Public Health Environmental Health (Noise Team) Members of the Public	To modify the licence by adding conditions
Your Local Stores, 311-313 High Street Gateshead NE8 1EQ	Mr Sajaad Ali	1 December 2020	Northumbria Police Public Health Licensing	To refuse the application

**Gambling Act 2005**

<b>Premises</b>	<b>Applicant</b>	<b>Date</b>	<b>Representations</b>	<b>Decision</b>
N/A				