

## REGULATORY COMMITTEE AGENDA

Tuesday, 10 September 2024 at 1.30 pm in the Bridges Room - Civic Centre

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From the Chief Executive, Dale Owens

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| Item    | Business                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                                             |     |   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------|-----|---|
| 1       | <b>Apologies</b>                                                                                                                                                                                                                                                                                                                                                                                            |         |                                                             |     |   |
| 2       | <b>Minutes</b> (Pages 3 - 4)<br><br>The Committee is asked to approve the minutes of the last meeting.                                                                                                                                                                                                                                                                                                      |         |                                                             |     |   |
| 3       | <b>Appeals and Prosecutions</b><br><br>Report of the Strategic Director Corporate Services and Governance                                                                                                                                                                                                                                                                                                   |         |                                                             |     |   |
| 4       | <b>Suspensions or Revocations</b> (Pages 5 - 6)<br><br>Report of Strategic Director of Economy, Innovation and Growth                                                                                                                                                                                                                                                                                       |         |                                                             |     |   |
| 5       | <b>Exclusion of the Press and Public</b><br><br>The Committee may wish to exclude the press and public from the meeting during consideration of the following items on the grounds indicated:-<br><br><table border="0"> <thead> <tr> <th>Item No</th> <th>Paragraphs of Schedule 12A to the Local Government Act 1972</th> </tr> </thead> <tbody> <tr> <td>5&amp;6</td> <td>7</td> </tr> </tbody> </table> | Item No | Paragraphs of Schedule 12A to the Local Government Act 1972 | 5&6 | 7 |
| Item No | Paragraphs of Schedule 12A to the Local Government Act 1972                                                                                                                                                                                                                                                                                                                                                 |         |                                                             |     |   |
| 5&6     | 7                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                                             |     |   |
| 6       | <b>Hackney Carriage and Private Hire Licensing Issues (Paragraph 7)</b> (Pages 7 - 16)<br><br>Report of the Strategic Director Communities and Environment<br><br>RC/08/24 - Renewal of a Hackney Carriage Vehicle Licence                                                                                                                                                                                  |         |                                                             |     |   |
| 7       | <b>Hackney Carriage and Private Hire Licensing Issues (Paragraph 7)</b> (Pages 17 - 26)<br><br>Report of the Strategic Director Communities and Environment<br><br>RC/09/24 - Renewal of a Hackney Carriage Vehicle Licence                                                                                                                                                                                 |         |                                                             |     |   |
| 8       | <b>Hackney Carriage and Private Hire Licensing Issues (Paragraph 7)</b> (Pages 27 - 36)<br><br>Report of the Strategic Director Communities and Environment<br><br>RC/10/24 - Renewal of a Hackney Carriage Vehicle Licence                                                                                                                                                                                 |         |                                                             |     |   |



**GATESHEAD METROPOLITAN BOROUGH COUNCIL**

**REGULATORY COMMITTEE MEETING**

**Tuesday, 9 July 2024**

**PRESENT:** Councillor

Councillor(s): H Kelly, P Burns, W Dick, J Gibson, M Ord,  
I Patterson, D Robson, D Weatherley, P Diston and Park

**APOLOGIES:** Councillor(s): K Dodds and S Gallagher

**RC351 MINUTES**

RESOLVED - That the minutes of the last meeting be approved as a correct record.

**RC352 APPEALS AND PROSECUTIONS**

There are no appeals and prosecutions since the last committee.

RESOLVED - i) That the information be noted.

**RC353 EXCLUSION OF THE PRESS AND PUBLIC**

RESOLVED – That the press and public be excluded from the meeting during the consideration of the remaining business in accordance with Paragraph 7 of Schedule 12A to the Local Government Act 1972.

**RC354 HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING ISSUES (PARAGRAPH 7)**

RESOLVED - i) That the information be noted.  
ii) That the application RC.04.24 be granted for one year.

**RC355 HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING ISSUES (PARAGRAPH 7)**

RESOLVED - i) That the information be noted.  
ii) That the application RC.05.24 be granted for one year.

**RC356 HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING ISSUES (PARAGRAPH 7)**

- RESOLVED -
- i) That the information be noted.
  - ii) That the application RC.06.24 be granted for one year.

**RC357 HACKNEY CARRIAGE AND PRIVATE HIRE LICENSING ISSUES (PARAGRAPH 7)**

- RESOLVED -
- i) That the information be noted.
  - ii) That the application RC.07.24 be granted for one year.

**Chair.....**

**TITLE OF REPORT** - **Suspensions / Revocations under Delegated Powers**  
**REPORT OF** - **Strategic Director of Economy, Innovation and Growth**

The Committee is requested to consider the attached report on suspensions and revocations that have taken place under the powers delegated to the Service Director of Climate Change, Compliance, Planning and Transport during the period 9 July 2024 to 28 August 2024.

#### Suspensions

| Licensee | Type of Licence | Reason for suspension | Date of suspension | Suspension lifted |
|----------|-----------------|-----------------------|--------------------|-------------------|
|          |                 |                       |                    |                   |

#### Revocations

| Licensee         | Type of Licence     | Reason                                                | Date of revocation |
|------------------|---------------------|-------------------------------------------------------|--------------------|
| Douglas Richards | Dual Driver Licence | Notification of a Non-Molestation Order being imposed | 16 August 2024     |

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