

CABINET AGENDA

Tuesday, 21 May 2024 at 10.00 am in the Bridges Room - Civic Centre

From the Chief Executive, Sheena Ramsey

Item Business

1 **Apologies for absence**

2 **Minutes** (Pages 3 - 10)

Cabinet is asked to approve the minutes of the last meeting held on

3 **Declarations of Interest**

Cabinet members to declare an interest in any particular agenda item.

Key Decisions

4 **Household Support Fund Round 5 and Welfare Support** (Pages 11 - 18)

Report of the Strategic Director, Resources and Digital

5 **0-19 Public Health Nursing Service** (Pages 19 - 42)

Report of the Director of Public Health

Non Key Decisions

6 **Appointments to Advisory Groups, Other Bodies of the Council, Joint Committees and Outside Bodies** (Pages 43 - 56)

Report of the Strategic Director, Corporate Services and Governance

7 **Local Transport Plan: Capital Programme Year End Report** (Pages 57 - 94)

Report of the Interim Strategic Director, Economy, Innovation and Growth

8 **Review of Corporate Risk Management Policy** (Pages 95 - 114)

Report of the Strategic Director, Resources and Digital

9 **Surplus Declaration of Dryden Centre, Evistones Road, Low Fell, NE9 5UA**
(Pages 115 - 122)

Report of the Interim Strategic Director, Housing Environment and Healthy Communities and the Strategic Director, Childrens Social Care and Lifelong Learning

10 | **Nomination of Local Authority School Governors and Appointment of Academy Governors and PRU Management Members** (Pages 123 - 126)

Report of the Strategic Director, Children's Social Care and Lifelong Learning

11 | **Selective Landlord Licensing Programme and Consultation** (Pages 127 - 152)

Report of the Interim Strategic Director Housing, Environment and Healthy Communities

12 | **Exclusion of the Press and Public**

The Cabinet may wish to exclude the press and public from the meeting during consideration of the following item(s) on the grounds indicated:

Item	Paragraph of Schedule 12A to the Local Government Act 1972
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Recommendations to Council

13 | **Joint Local Agreement (Construction & Highways Services Trade Operatives) Review** (Pages 153 - 192)

Report of the Interim Strategic Director, Housing, Environment and Healthy Communities and the Strategic Director, Corporate Services and Governance

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Date: Monday, 13 May 2024