

## *LICENSING SUB COMMITTEE AGENDA*

**Monday, 20 March 2023 at 11.00 am in the Whickham Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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Item	Business
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1	<b>Application for the Variation of a Premises Licence (Pages 3 - 158)</b>
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	Report of the Strategic Director, Economy Innovation and Growth
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