

## *LICENSING SUB COMMITTEE AGENDA*

**Monday, 2 August 2021 at 10.00 am in the Council Chamber - Civic Centre**

---

From the Chief Executive, Sheena Ramsey

---

Item Business

**1 Application for the Variation of a Premises Licence (Pages 3 - 170)**

Report of the Strategic Director, Economy, Innovation and Growth

**2 Supplementary Information Submitted (Pages 171 - 256)**