



All Members of the Council

My Ref: LCS-DLDS-DS-C-022  
Your Ref:

Contact Roz Patterson  
Tel: 0191 4332088

Date: Wednesday  
10 November 2021

### **NOTICE OF COUNCIL MEETING**

You are summoned to attend a meeting of Gateshead Metropolitan Borough Council to be held in the Council Chamber, Gateshead Civic Centre, at **2.30 pm** on **Thursday, 18 November 2021** to transact the following business:-

- 1 To confirm the Minutes of the meeting held 16 September 2021 (Pages 5 - 8)**
- 2 Official Announcements**  
*(announcements may be made by the Mayor, Leader of the Council or the Chief Executive)*
- 3 Petitions**  
*(to receive petitions submitted under Council Procedure Rule 10)*
- 4 Questions from Members of the Public**  
*(to consider any questions submitted under Council Procedure Rule 7)*
- 5 Parent Governor Representatives on Council Bodies dealing with Education (Pages 9 - 10)**
- 6 Appointment of Independent Members of the Audit and Standards Committee (Pages 11 - 12)**

## RECOMMENDATIONS FROM CABINET

- 7 **Medium Term Financial Strategy 2022/23 - 2026/27** (Pages 13 - 42)
- 8 **Treasury Management - Performance to 30 September 2021** (Pages 43 - 52)
- 9 **Housing Revenue Account (HRA) 30 year Business Plan** (Pages 53 - 80)
- 10 **Housing Revenue Account Asset Management Strategy** (Pages 81 - 134)
- 11 **Apprenticeship Strategy & Delivery Plan** (Pages 135 - 174)
- 12 **Gateshead Council Speed Management Plan** (Pages 175 - 236)
- 13 **Gateshead Economic Development Strategy 2021** (Pages 237 - 272)
- 14 **Review of the Constitution** (Pages 273 - 284)
- 15 **Complaints Policy Update** (Pages 285 - 300)
- 16 **Capital Programme and Prudential Indicators 2021/22 - Second Quarter Review** (Pages 301 - 318)
- 17 **Capital Strategy 2022/23 to 2026/27** (Pages 319 - 336)

## MOTIONS AND QUESTIONS

### 18 **Notice of Motion**

*(to consider any notices of motion submitted in accordance with Council Procedure Rule 9.1)*

**18a** Notice of Motion - Fire and Rehire (Pages 337 - 338)

**18b** Notice of Motion - Show Racism the Red Card (Pages 339 - 340)

**18c** Notice of Motion - Strategy to boost pollinator population (Pages 341 - 342)

**18c(i)** Amendment to Notice of Motion - Pollinator Population (Pages 343 - 344)

**19 Questions**

*(to deal with any questions submitted in accordance with Council Procedure Rule 8.1)*

A handwritten signature in black ink, appearing to read 'SR', with a stylized flourish at the end.

**Sheena Ramsey**  
Chief Executive