

## **RIGHTS OF WAY COMMITTEE AGENDA**

**Monday, 18 November 2019 at 4.30 pm in the Bridges Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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Item	Business
<b>1</b>	<b>Apologies for Absence</b>
<b>2</b>	<b>Constitution of the Committee</b> (Pages 3 - 4)  Report of the Chief Executive
<b>3</b>	<b>Declarations of Interest</b>
<b>4</b>	<b>Minutes</b> (Pages 5 - 6)  The committee is asked to approve the minutes of the previous meeting held on 18 March 2019.
<b>5</b>	<b>Rights of Way Applications</b>  <b>5.1 - Application for a Definitive Map Modification Order to Upgrade the Status of Public Footpath LA/33 to a Bridleway</b> (Pages 7 - 56)  Report of the Strategic Director, Corporate Services and Governance
<b>6</b>	<b>Progress on Rights of Way Matters</b> (Pages 57 - 64)  Report of the Strategic Director, Corporate Services and Governance and the Strategic Director, Communities and Environment