

# **FAMILIES OVERVIEW AND SCRUTINY COMMITTEE AGENDA**

**Wednesday, 1 November 2017 at 10.00 am in the Bridges Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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Item	Business
1	<b>Apologies for absence</b>
2	<b>Permanent Exclusions and the Position of the Pupil Referral Unit (Pages 3 - 16)</b>  Report of the Strategic Director, Care Wellbeing and Learning