

CABINET AGENDA

Tuesday, 23 May 2023 at 10.00 am in the Bridges Room - Civic Centre

From the Chief Executive, Sheena Ramsey

Item	Business
1	Apologies for absence
2	<p>Minutes (Pages 3 - 6)</p> <p>Cabinet is asked to approve as a correct record the minutes of the last meeting held on 25 April 2023.</p> <p>Key Decisions</p>
3	<p>Household Support Fund Round 4 2023/24 (Pages 7 - 12)</p> <p>Report of the Strategic Director, Housing, Environment and Healthy Communities</p>
4	<p>Acceptance and Use of Family Hubs and Start for Life Funding (Pages 13 - 22)</p> <p>Report of the Strategic Director, Children's Social Care and Lifelong Learning</p>
5	<p>Local Transport Plan: Capital Programme Year End Report (May 2023) (Pages 23 - 58)</p> <p>Report of the Strategic Director, Economy, Innovation and Growth</p>
6	<p>Active Travel Fund Tranche 4 (Pages 59 - 64)</p> <p>Report of the Strategic Director, Economy, Innovation and Growth</p> <p>Non Key Decisions</p>
7	<p>Response to Consultation - Environmental Outcomes Reports: A New Approach to Environmental Assessment (Pages 65 - 78)</p> <p>Report of the Chief Executive</p>
8	<p>Appointments to Advisory Groups, Other Bodies of the Council, Joint Committees and Outside Bodies (Pages 79 - 92)</p> <p>Report of the Strategic Director, Corporate Services and Governance</p>

- 9** | **Petitions Schedule** (Pages 93 - 96)
Report of the Strategic Director, Corporate Services and Governance
- 10** | **Surplus Declaration - Garages at Acomb Court, Harlow Green** (Pages 97 - 102)
Report of the Strategic Director, Housing, Environment and Healthy Communities
- 11** | **Community Asset Transfer - Heworth Welfare Hall** (Pages 103 - 108)
Report of the Strategic Director, Housing, Environment and Healthy Communities
- 12** | **Nomination of a Local Authority School Governor** (Pages 109 - 112)
Report of the Strategic Director, Children's Social Care and Lifelong Learning

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Date: Monday, 15 May 2023